**ANNUAL NOTICE OF REGULARLY SCHEDULED MONTHLY MEETINGS**

As required by Oklahoma Statutes, Title 25, Section 311, notice is hereby given that the EXAMPLE County Rural Water District No. X Board of Directors will hold regular scheduled meetings on the FIRST THURSDAY of each month (unless otherwise noted) during the 2025 calendar year. The following scheduled meetings will take place at the EXAMPLE County Rural Water District No. X Office located at 1234 EXAMPLE STREET, EXAMPLE, Oklahoma, 7XXXX

January X, 2025 6:00 pm Regular Meeting

February X, 2025 6:00 pm Regular Meeting

March X, 2025 6:00 pm Regular Meeting

April X, 2025 6:00 pm Regular Meeting

May X, 2025 6:00 pm Regular Meeting

June X, 2025 6:00 pm Regular Meeting

July X, 2025 6:00 pm Regular Meeting

August X, 2025 6:00 pm Regular Meeting

September X, 2025 6:00 pm Regular Meeting

October X, 2025 6:00 pm Regular Meeting

November X, 2025 6:00 pm Regular Meeting

December X, 2025 6:00 pm Regular Meeting

The ANNUAL MEETING for Tap Holders will be held April X, 2025 at 6:00 pm. The location of this meeting will be announced.

Further, notice is hereby given to the County Clerk and public that copies of our annual audit reports are available on the Oklahoma State Auditor's website ([www.sai.ok.gov](http://www.sai.ok.gov)).

Filed this Xth day of November, 2024

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Sam Example, District Manager